



THE FIRST SUNDAY OF ADVENT

DECEMBER 1, 2024, AT 11:15 AM
& LIVESTREAMED ONLINE

THE HOLY EUCHARIST

THE WORD OF GOD

Prelude

Wachet auf (Sleepers, wake!), BWV 645

Johann Sebastian Bach
(1685–1750)

Please stand as you are able.

Hymn 74

Blest be the King whose coming

Valet will ich dir geben

Opening Acclamation

Blessed are you, holy and living One.

You come to your people and set them free.

Opening Sentences

God has looked favorably on us and redeemed us. God has raised up a mighty savior for us, that we might serve God without fear, in holiness and righteousness all our days. **Amen.**

—Luke 1:68-69, 74-75

Song of Praise

O come, O come, Emmanuel

Veni, veni, Emmanuel

O come, O come, Em - man - u - el, and ran - som
cap - tive Is - ra - el, that mourns in lone - ly ex - ile here
un - til the Son of God ap - pear. Re - jice! Re - jice!
Em - man - u - el shall come to thee, O Is - ra - el!

The musical score is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first line ends with a double bar line. The second line continues the melody. The third line includes the phrase 'Re-joyce! Re-joyce!' and ends with a double bar line. The fourth line concludes the piece with a double bar line.

—Text: Latin, ca. 9th cent., ver. Hymnal 1940, alt.

Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty God, give us grace to cast away the works of evil and sin, and be clothed in the hope of liberation, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *seated* Jeremiah 33:14-16

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,
Thanks be to God.

Psalm 25:3-9

Antiphon: Taizé

The People sing the antiphon after it has been introduced by the choir and where indicated in the text.

Wait for the Lord, whose day is near.

Wait for the Lord: keep watch, take heart!

Show me your ways, O God, *
and teach me your paths.

Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long. *Antiphon*

Remember, O God, your compassion and love, *
for they are from everlasting.

Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O God. *Antiphon*

Gracious and upright are you; *
therefore you teach sinners in your way.

You guide the humble in doing right *
and teach your way to the lowly.

All your paths are love and faithfulness *
to those who keep your covenant and your testimonies. *Antiphon*

Hymn 65 *verses 1 & 2*

Prepare the way, O Zion

Bereden väg för Herran

Please stand as you are able. Verse 3 will be sung at the conclusion of the Gospel.

The Gospel Luke 21:25-36

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Gospel of the Lord.

Praise to you, Lord Christ.

Hymn 65 *verse 3*

Prepare the way, O Zion

Bereden väg för Herran

Sermon The Rev. Ledlie I. Laughlin

Please be seated at the invitation of the preacher. A period of silence will be observed after the sermon.

The Nicene Creed *standing as you are able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor You are the great Emmanuel, God with us. We stand watching and waiting for you.

Silence

We seek your presence with the universal church: Guide its members and help us to follow your path.

To you, O God, we lift our souls: **We put our trust in you.**

We yearn for your presence in our nation and in the world: May all in authority be mindful of the need for mercy and love.

To you, O God, we lift our souls: **We put our trust in you.**

We ask for your presence with all in our community who are in need, especially . . . and those needs we name aloud or in our hearts . . .

To you, O God, we lift our souls: **We put our trust in you.**

We know your presence in the blessings of this life, especially . . . and those thanksgivings we name aloud or in our hearts . . .

To you, O God, we lift our souls: **We put our trust in you.**

Guide those who come into your heavenly presence in their time of death, especially . . . and the departed we name aloud or in our hearts . . .

To you, O God, we lift our souls: **We put our trust in you.**

Almighty God, trusting in your glorious presence, we offer our prayers to you this day: Hear them in your loving kindness, that we may always know your goodness and mercy. We pray to you in the holy name of your Son our Savior. **Amen.**

Confession and Absolution *standing or kneeling as you are able*

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace *The Presider says to the People*

The peace of Christ be always with you.

And also with you.

All greet one another in the name of Jesus Christ.

Announcements

THE HOLY COMMUNION

At the Offertory

The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.

Anthem

Christ hath a garden

Gerald Near (b. 1942)

The St. Columba Singers

Christ hath a garden walled around, a paradise of fruitful ground,
chosen by love and fenced by grace from out the world's wide wilderness.

Like trees of spice his servants stand, there planted by his mighty hand;
by Eden's gracious streams, that flow to feed their beauty where they grow.

Awake, O wind of heav'n, and bear their sweetest perfume through the air;
stir up, O south, the boughs that bloom, till the beloved Master come.

That he may come, and linger yet among the trees that he hath set;
that he may evermore be seen to walk amid the springing green.

— Text: Robert Bridges, after Isaac Watts

Please stand as you are able as the offering is brought forward and blessed.

The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

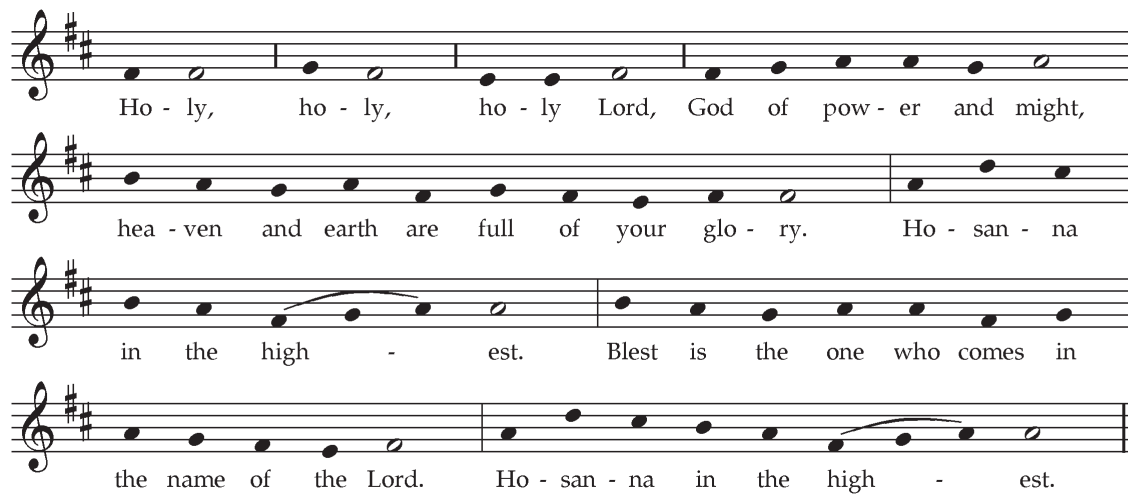
We lift them unto God.

Let us give thanks to our Sovereign God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *sung by all* From *New Plainsong Mass* arr. David Hurd (b. 1950)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na
in the high - est. Blest is the one who comes in
the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Columba and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The bread is broken and silence observed.

Fraction Anthem

From *New Plainsong Mass*

arr. David Hurd

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

Communion

Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.

Music

Nun komm, der Heiden Heiland Dietrich Buxtehude (1637–1707)

Hymn 640

Watchman, tell us of the night

Aberystwyth

Prayer after Communion *standing as you are able*

Let us pray.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Presider As we are gathered, fed, and sent by God, let us ask ourselves: With whom can I share the Good News? Whom will I invite to join us at this table?

Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that *N.* may share with us in the communion of Christ's body and blood.

We who are many are one body, as we all share one bread, one cup.

Blessing

The People respond **Amen.**

Hymn 72

Hark! the glad sound! the Savior comes

Richmond

Dismissal

The People respond **Thanks be to God. Alleluia, alleluia.**

Postlude

Nun komm, der Heiden Heiland, BWV 661

J. S. Bach

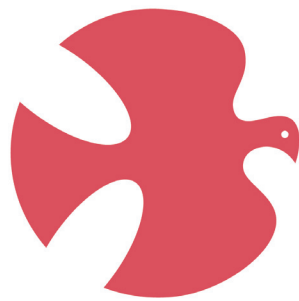
Liturgical Note

The Season of Advent is a season of preparation for the coming Christ. We remember the prophecies that foretold the coming of the Messiah, we trace the path to the birth of Jesus, and we await the return of Christ. Advent is represented by blue or purple; St. C's is using blue which represents royalty, the Virgin Mary, the night sky in which the star of Bethlehem hung, and the hope of the season. The Advent wreath shows the everpresent (evergreen) nature of God and gives us a visual of the weeks leading to the birth of Jesus.

Land Acknowledgement

We meet today on the traditional land of the first people of Nacotchtank, who were custodians of the land for thousands of years, caring for and nurturing it. We give thanks for their stewardship and lament the ways the Nacotchtank were removed from their ancestral home. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging.

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