



THE THIRD SUNDAY OF ADVENT

DECEMBER 15, 2024, AT 11:15 AM

THE HOLY EUCHARIST

THE WORD OF GOD

Prelude

Concerto for Two Violas, TWV 52-G3
Lento ~ Allegro

Georg Philipp Telemann
(1681–1767)

The St. Columba Orchestra ~ Andrew Lee, conductor
Ellen McGlone and Marion Richter, viola soloists

Please stand as you are able.

Hymn 59

Hark! a thrilling voice is sounding

Merton

Opening Acclamation

Blessed are you, holy and living One.
You come to your people and set them free.

Opening Sentences

God has looked favorably on us and redeemed us. God has raised up a mighty savior for us, that we might serve God without fear, in holiness and righteousness all our days. **Amen.**

—*Luke 1:68-69, 74-75*

Song of Praise

O come, O come, Emmanuel

Veni, veni, Emmanuel

O come, thou Day-spring from _____ on high, and cheer us
by thy draw - ing nigh; dis-perse the gloom-y clouds— of night,
and death's dark shad-ow put _____ to flight. Re-joice! Re-joice!
Em - man - u - el shall come to thee, O Is - ra - el!

—*Text: Latin, ca. 9th cent., ver. Hymnal 1940, alt.*

Collect of the Day

God be with you.

And also with you.

Let us pray.

Stir up your power, O God, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Savior, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

First Reading *seated* Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,
Thanks be to God.

Canticle 9 The First Song of Isaiah—Isaiah 12:2-6

Antiphon: Taizé

The People sing the antiphon after it has been introduced by the choir and where indicated in the text.

Wait for the Lord, whose day is near.

Wait for the Lord: keep watch, take heart!

Surely God is my salvation; *

I will trust and will not be afraid,

For God is my strength and my might *

and will be my Savior. *Antiphon*

Therefore you shall draw water with rejoicing from the springs of salvation, *

and on that day you shall say, Give thanks and call upon God's name;

Make known God's deeds among the peoples; *

proclaim that God's name is exalted; *Antiphon*

Sing praises to the Most High who has done great things; *

let this be known in all the world.

Shout aloud and sing for joy, O inhabitants of Zion, *

for great in your midst is the Holy One of Israel. *Antiphon*

Hymn 67 *verses 1 & 2*

Comfort, comfort ye my people

Psalm 42

Please stand as you are able. Verse 3 will be sung at the conclusion of the Gospel.

The Gospel Luke 3:7-18

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

So, with many other exhortations, he proclaimed the good news to the people.

The Gospel of the Lord.

Praise to you, Lord Christ.

Hymn 67 *verse 3*

Comfort, comfort ye my people

Psalm 42

Sermon The Rev. Susan Flanders

Please be seated at the invitation of the preacher. A period of silence will be observed after the sermon.

The Nicene Creed *standing as you are able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor You are the great Emmanuel, God with us. We stand watching and waiting for you.

Silence

We seek your presence with the universal church: Guide its members and help us to follow your path.

To you, O God, we lift our souls: **We put our trust in you.**

We yearn for your presence in our nation and in the world: May all in authority be mindful of the need for mercy and love.

To you, O God, we lift our souls: **We put our trust in you.**

We ask for your presence with all in our community who are in need, especially . . . and those needs we name aloud or in our hearts . . .

To you, O God, we lift our souls: **We put our trust in you.**

We know your presence in the blessings of this life, especially . . . and those thanksgivings we name aloud or in our hearts . . .

To you, O God, we lift our souls: **We put our trust in you.**

Guide those who come into your heavenly presence in their time of death, especially . . . and the departed we name aloud or in our hearts . . .

To you, O God, we lift our souls: **We put our trust in you.**

Almighty God, trusting in your glorious presence, we offer our prayers to you this day: Hear them in your loving kindness, that we may always know your goodness and mercy. We pray to you in the holy name of your Son our Savior. **Amen.**

Confession and Absolution *standing or kneeling as you are able*

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace *The Presider says to the People*

The peace of Christ be always with you.

And also with you.

All greet one another in the name of Jesus Christ.

Announcements

THE HOLY COMMUNION

At the Offertory

The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.

Anthem

Canticle 9—The First Song of Isaiah
The St. Columba Singers

Jack Noble White (b. 1938)

The People sing the refrain with the Choir and where indicated in the text.

Sure-ly, it is God who saves me; I will trust in him and not be a - fraid. For the
 Lord is my strong-hold and my sure- de-fence, and he will- be my- Sav - ior.

Therefore you shall draw water with rejoicing from the springs of salvation.
 And on that day you shall say, Give thanks to the Lord and call upon his Name; *Refrain*
 Make his deeds known among the peoples; see that they remember that his Name is exalted.
 Sing the praises of the Lord, for he has done great things, and this is known in all the world. *Refrain*
 Cry aloud, inhabitants of Zion, ring out your joy,
 for the great one in the midst of you is the Holy One of Israel. *Refrain* — Text: Isaiah 12:2-6

Please stand as you are able as the offering is brought forward and blessed.

The Great Thanksgiving

God be with you.
And also with you.
 Lift up your hearts.
We lift them unto God.

Let us give thanks to our Sovereign God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *sung by all* From *New Plainsong Mass* arr. David Hurd (b. 1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 hea - ven and earth are full of your glo - ry. Ho - san - na
 in the high - est. Blest is the one who comes in
 the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Columba and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

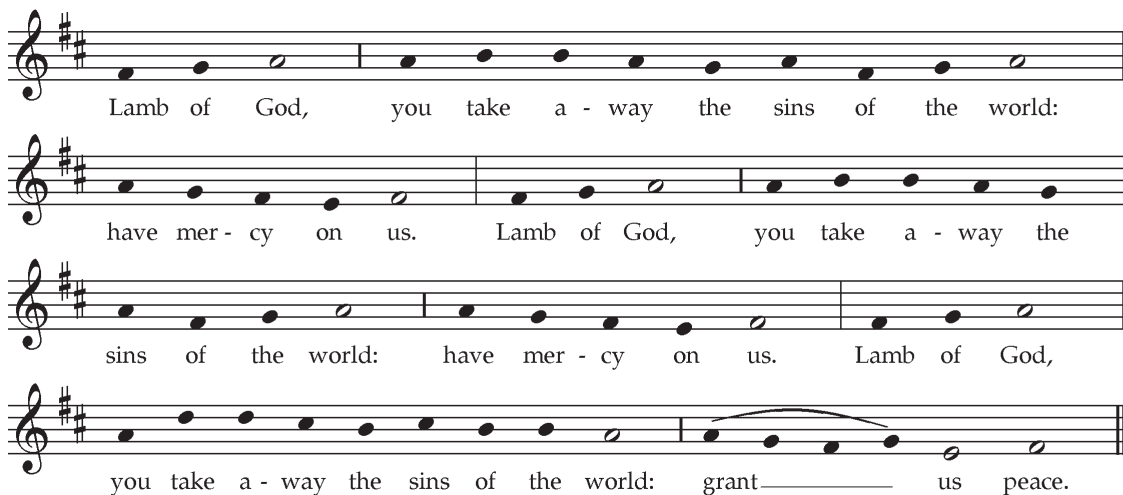
Breaking of the Bread

The bread is broken and silence observed.

Fraction Anthem

From *New Plainsong Mass*

arr. David Hurd



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

Communion

Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.

Music Es ist ein Rose entsprungen Johannes Brahms (1833–1897)
(Lo, how a Rose e'er blooming) Op. 122, No. 8

Hymn 68 Rejoice! rejoice, believers *Llangloffan*

Prayer after Communion *standing as you are able*

Let us pray.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Presider As we are gathered, fed, and sent by God, let us ask ourselves: With whom can I share the Good News? Whom will I invite to join us at this table?

Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that *N.* may share with us in the communion of Christ's body and blood.

We who are many are one body, as we all share one bread, one cup.

Blessing

The People respond **Amen.**

Hymn 57 Lo! he comes, with clouds descending *Helmsley*

Dismissal

The People respond **Thanks be to God. Alleluia, alleluia.**

Postlude Concerto for Two Violas, TWV 52-G3 Georg Philipp Telemann
Vivace

The St. Columba Orchestra ~ Andrew Lee, conductor
Ellen McGlone and Marion Richter, viola soloists

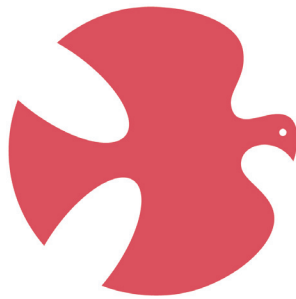
Liturgical Note

The Season of Advent is a season of preparation for the coming Christ. We remember the prophecies that foretold the coming of the Messiah, we trace the path to the birth of Jesus, and we await the return of Christ. Advent is represented by blue or purple; St. C's is using blue which represents royalty, the Virgin Mary, the night sky in which the star of Bethlehem hung, and the hope of the season. The Advent wreath shows the everpresent (evergreen) nature of God and gives us a visual of the weeks leading to the birth of Jesus.

Land Acknowledgement

We meet today on the traditional land of the first people of Nacotchtank, who were custodians of the land for thousands of years, caring for and nurturing it. We give thanks for their stewardship and lament the ways the Nacotchtank were removed from their ancestral home. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging.

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ST. COLUMBA'S EPISCOPAL CHURCH

St. Columba's Episcopal Church is an inclusive Christian community of all ages that welcomes one and all, encourages spiritual curiosity, celebrates children and youth, and embraces the world in the spirit of God's justice and love.

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