

Collect of the Day

God be with you.

And also with you.

Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *seated* Hebrews 10:5-10

When Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,
Thanks be to God.

Canticle 15 The Song of Mary—Luke 1:46-55

Antiphon: Taizé

The People sing the antiphon after it has been introduced by the choir and where indicated in the text.

Wait for the Lord, whose day is near.

Wait for the Lord: keep watch, take heart!

My soul proclaims your greatness, O God;
my spirit rejoices in you, my Savior, *
for you have looked with favor on your lowly servant.

From this day all generations will call me blessed; *
you, the Almighty, have done great things for me,
and holy is your Name. *Antiphon*

You have mercy on those who fear you *
from generation to generation.

You, O God, have shown strength with your arm, *
and scattered the proud in their conceit,

Casting down the mighty from their thrones *
and lifting up the lowly. *Antiphon*

You have filled the hungry with good things *
and sent the rich away empty.

You have come to the help of your servant Israel, *
for you have remembered your promise of mercy,

The promise made to our forebears, *
to Abraham, Sarah, and their children for ever. *Antiphon*

Hymn 66 verses 1–3

Come, thou long-expected Jesus

Stuttgart

Please stand as you are able. Verse 4 will be sung at the conclusion of the Gospel.

The Gospel Luke 1:39-45

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

The Gospel of the Lord.

Praise to you, Lord Christ.

Hymn 66 verse 4

Come, thou long-expected Jesus

Stuttgart

Storytime

Children ages 3–10 are invited to the Music Room after the Gospel for a Bible story, prayers, and music, returning at the Peace.

Sermon The Rev. Joshua Daniel, Ph.D.

Please be seated at the invitation of the preacher. A period of silence will be observed after the sermon.

The Nicene Creed *standing as you are able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor You are the great Emmanuel, God with us. We stand watching and waiting for you.

Silence

We seek your presence with the universal church: Guide its members and help us to follow your path.

To you, O God, we lift our souls: **We put our trust in you.**

We yearn for your presence in our nation and in the world: May all in authority be mindful of the need for mercy and love.

To you, O God, we lift our souls: **We put our trust in you.**

We ask for your presence with all in our community who are in need, especially . . . and those needs we name aloud or in our hearts . . .

To you, O God, we lift our souls: **We put our trust in you.**

We know your presence in the blessings of this life, especially . . . and those thanksgivings we name aloud or in our hearts . . .

To you, O God, we lift our souls: **We put our trust in you.**

Guide those who come into your heavenly presence in their time of death, especially . . . and the departed we name aloud or in our hearts . . .

To you, O God, we lift our souls: **We put our trust in you.**

Almighty God, trusting in your glorious presence, we offer our prayers to you this day: Hear them in your loving kindness, that we may always know your goodness and mercy. We pray to you in the holy name of your Son our Savior. **Amen.**

Confession and Absolution *standing or kneeling as you are able*

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace *The Presider says to the People*

The peace of Christ be always with you.

And also with you.

All greet one another in the name of Jesus Christ.

Announcements

THE HOLY COMMUNION

At the Offertory

The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.

Anthem

Savior of the nations, come! Michael Altenburg (1584–1640)

The Children's, Gallery, and Celtic Choirs arr. David Pizaro (1923–2011)

Karen Abrams, oboe ~ Tim Abrams, cello ~ Peter Clamp, violin

Savior of the nations, come! Virgin's Son, make here your home.
Marvel now, both heaven and earth, that the Lord chose such a birth.

Wondrous birth! Oh, wondrous child of the Virgin undefiled!
Mighty God and Mary's son, eager now his race to run!

Thus on earth the Word appears, gracing his created spheres;
hence to death and hell descends, then the heavenly throne ascends.

Come, O Father's saving Son, who o'er sin the victory won.
Boundless shall your kingdom be; grant that we its glories see.

Praise to God the Father sing, praise to God the Son, our King,
praise to God the Spirit be, ever and eternally.

*—Text: Martin Luther (1483–1546) after Ambrose of Milan (340–397);
tr. William M. Reynolds (1812–1876) and James Waring McCrady (b. 1938)*

Please stand as you are able as the offering is brought forward and blessed.

The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

We lift them unto God.

Let us give thanks to our Sovereign God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *sung by all* From *New Plainsong Mass* arr. David Hurd (b. 1950)

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Blest is the one who comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Columba and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The bread is broken and silence observed.

Fraction Anthem

From *New Plainsong Mass*

arr. David Hurd

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

Communion

Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.

Laying on of Hands and Prayer for Healing

The Healing Rite is offered in St. Aiden's Chapel during Communion at the 9 and 11:15 am liturgies on the second and fourth Sundays of the month. Prayers for yourself or another are welcome. Enter the chapel through the door under the balcony to the right of the altar, or visit the station at the back of the nave.

Music

Es ist ein' Ros' entsprungen

Ronald Besemer (b. 1950)

Hymn

Unexpected and mysterious

St. Helena



1. Un - ex - pect - ed and mys - te - ri - ous is the gen - tle
 2. In a mo - men - tar - y meet - ing of e - ter - ni -
 3. We are called to pon - der mys - ter - y and a - wait the



Word of— grace. E - ver lov - ing and sus - tain -
 ty and— time. Ma - ry learned that she would car -
 com - ing— Christ, To em - bod - y God's com - pas -



ing is the peace of God's em - brace. If we fal - ter
 ry both the mor - tal and di - vine. Then she learned of
 sion, for each frag - ile hu - man - life. God is with us



in our cour-age and we doubt what we have known, God is faith - ful
 God's com - pas - sion of E - liz - a - beth's great joy, And she ran to
 in our long - ing to bring heal - ing to the earth, While we watch with



to con - sole us as a moth - er tends her own.
 greet the wo - man who would rec - og - nize her boy.
 joy and won - der for the prom - ised Sav - ior's birth.

—Text: Jeannette M. Lindholm (b. 1961)

Prayer after Communion *standing as you are able*

Let us pray.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Presider As we are gathered, fed, and sent by God, let us ask ourselves: With whom can I share the Good News? Whom will I invite to join us at this table?

Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood.

We who are many are one body, as we all share one bread, one cup.

Blessing

The People respond Amen.

Hymn 56 verses 1, 2, 4, & 6

O come, O come, Emmanuel

Veni Emmanuel

O come, O come, Emmanuel, and ransom captive Israel,
that mourns in lonely exile here until the Son of God appear.

Refrain Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, thou Wisdom from on high, who orderest all things mightily;
to us the path of knowledge show, and teach us in her ways to go. *Refrain*

O come, thou Branch of Jesse's tree, free them from Satan's tyranny
that trust thy mighty power to save, and give them victory o'er the grave. *Refrain*

O come, thou Dayspring from on high, and cheer us by thy drawing nigh;
disperse the gloomy clouds of night, and death's dark shadow put to flight. *Refrain*

Text: Latin, ca. 9th cent.; ver. Hymnal 1940, alt.

Dismissal

The People respond **Thanks be to God. Alleluia, alleluia.**

Postlude

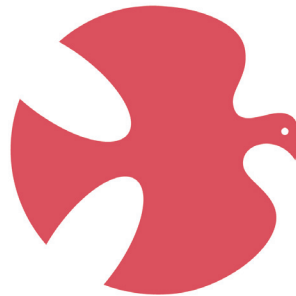
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Phil Lehenbauer (b. 1960)

Land Acknowledgement

We meet today on the traditional land of the first people of Nacotchtank, who were custodians of the land for thousands of years, caring for and nurturing it. We give thanks for their stewardship and lament the ways the Nacotchtank were removed from their ancestral home. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging.

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ST. COLUMBA'S EPISCOPAL CHURCH

St. Columba's Episcopal Church is an inclusive Christian community of all ages that welcomes one and all, encourages spiritual curiosity, celebrates children and youth, and embraces the world in the spirit of God's justice and love.

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