



THE SECOND SUNDAY OF ADVENT

DECEMBER 8, 2024, AT 9 AM

THE HOLY EUCHARIST

THE WORD OF GOD

Prelude Nun komm der Heiden Heiland, BWV 659 Johann Sebastian Bach
(Savior of the nations, come) (1685–1750)

Introit Nun komm der Heiden Heiland Erfurt Enchiridia, 1524
The Genesis Ringers harm. Melchior Vulpius (1560–1616)

Please stand as you are able.

Hymn WLP 724 People, look East *Besançon Carol*
This hymn is in Wonder, Love, and Praise, the green hymnal supplement found in your pew rack.

Opening Acclamation

Blessed are you, holy and living One.
You come to your people and set them free.

Opening Sentences

God has looked favorably on us and redeemed us. God has raised up a mighty savior for us, that we might serve God without fear, in holiness and righteousness all our days. **Amen.**

—Luke 1:68-69, 74-75

Song of Praise O come, O come, Emmanuel *Veni, veni, Emmanuel*

O come, thou Wis - dom from _____ on high, who or - derest
all things might - i - ly; to us the path of know - ledge show,
and teach us in her ways _____ to go. Re-joice! Re-joice!
Em - man - u - el shall come to thee, O Is - ra - el!

—Text: Latin, ca. 9th cent., ver. Hymnal 1940, alt.

Collect of the Day

God be with you.

And also with you.

Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Faith Story *seated* Elise Drucker

This morning we continue our series of Faith Stories shared by members of the St. Columba's community. Each of us has a unique faith journey. Faith Stories are a way to share this journey and hear God speak through one another.

First Reading Baruch 5:1-9

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, "Righteous Peace, Godly Glory." Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,
Thanks be to God.

Canticle 16 The Song of Zechariah—Luke 1:68-79

Antiphon: Taizé

The People sing the antiphon after it has been introduced by the choir and where indicated in the text.

Wait for the Lord, whose day is near.

Wait for the Lord: keep watch, take heart!

Blest are you, O God of Israel; *
you have come to your people and set them free.

You have raised up for us a mighty Savior, *
born of the house of your servant David.

Through your holy prophets you promised of old, that you would save us from our enemies, *
from the hands of all who hate us. *Antiphon*

You promised to show mercy to our forebears *
and to remember your holy covenant.

This was the oath you swore to Sarah and Abraham, *
to set us free from the hands of our enemies,

Free to worship you without fear, *
holy and righteous before you all the days of our life. *Antiphon*

And you, child, shall be called the prophet of the Most High, *
for you will go before the Promised One to prepare the way,

To give all people knowledge of salvation, *
by the forgiveness of their sins. *Antiphon*

In the tender compassion of our God, *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace. *Antiphon*

Hymn 75 *verses 1 & 2* There's a voice in the wilderness crying *Ascension*
Please stand as you are able. Verse 3 will be sung at the conclusion of the Gospel.

The Gospel Luke 3:1-6

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

Hymn 75 *verse 3* There's a voice in the wilderness crying *Ascension*

Storytime

Children ages 3–10 are invited to the Music Room after the Gospel for a Bible story, prayers, and music, returning at the Peace.

Sermon The Rev. Adelyn Tyler-Williams

Please be seated at the invitation of the preacher. A period of silence will be observed after the sermon.

The Nicene Creed *standing as you are able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor You are the great Emmanuel, God with us. We stand watching and waiting for you.

Silence

We seek your presence with the universal church: Guide its members and help us to follow your path.

To you, O God, we lift our souls: **We put our trust in you.**

We yearn for your presence in our nation and in the world: May all in authority be mindful of the need for mercy and love.

To you, O God, we lift our souls: **We put our trust in you.**

We ask for your presence with all in our community who are in need, especially . . . and those needs we name aloud or in our hearts . . .

To you, O God, we lift our souls: **We put our trust in you.**

We know your presence in the blessings of this life, especially . . . and those thanksgivings we name aloud or in our hearts . . .

To you, O God, we lift our souls: **We put our trust in you.**

Guide those who come into your heavenly presence in their time of death, especially . . . and the departed we name aloud or in our hearts . . .

To you, O God, we lift our souls: **We put our trust in you.**

Almighty God, trusting in your glorious presence, we offer our prayers to you this day: Hear them in your loving kindness, that we may always know your goodness and mercy. We pray to you in the holy name of your Son our Savior. **Amen.**

Confession and Absolution *standing or kneeling as you are able*

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace *The Presider says to the People*

The peace of Christ be always with you.

And also with you.

All greet one another in the name of Jesus Christ.

Announcements

THE HOLY COMMUNION

At the Offertory

The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.

Anthem

Keep your lamps trimmed and burnin'
The Children's, Gallery, and Celtic Choirs

Traditional spiritual
arr. Greg Gilpin (b. 1964)

Keep your lamps trimmed and burnin', for the time is drawin' nigh.
Soon I will be done with the trouble of the world, time is drawin' nigh.
Children, don't get weary 'til your work is done.
Keep your lamps trimmed and burnin', the time is drawin' nigh.

—Text: *Spiritual*

Please stand as you are able as the offering is brought forward and blessed.

The Great Thanksgiving

God be with you. **And also with you.**

Lift up your hearts. **We lift them unto God.**

Let us give thanks to our Sovereign God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *sung by all* From *New Plainsong Mass* arr. David Hurd (b. 1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na
in the high - est. Blest is the one who comes in
the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Columba and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The bread is broken and silence observed.

Fraction Anthem

From *New Plainsong Mass*

arr. David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

Communion

Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.

Laying on of Hands and Prayer for Healing

The Healing Rite is offered in St. Aiden's Chapel during Communion at the 9 and 11:15 am liturgies on the second and fourth Sundays of the month. Prayers for yourself or another are welcome. Enter the chapel through the door under the balcony to the right of the altar, or visit the station at the back of the nave.

Music

Meditation on "Of the Father's love begotten"

Charles Callahan

(1951–2023)

Hymn

What feast of love is offered here

Greensleeves

What feast of love— is of-fered here,—what ban-quet come—from heav - en? What
 What light of truth— is of-fered here,—what cov - e - nant—from heav - en? What
 What wine of love— is of-fered here,—what crim-son drink—from heav - en? What
 food of ev - er - last - ing life,—what gra - cious gift— is giv - en?
 hope of ev - er - last - ing life,—what won - drous word— is giv - en?
 stream of ev - er - last - ing life,—what pre - cious blood— is giv - en?
 This, this— is Christ the king,— the bread come down—from heav - en.
 This, this— is Christ the king,— the sun come down—from heav - en.
 This, this— is Christ the king,— the sweet - est wine— of heav - en.
 Oh, taste— and see and sing!— How sweet— the man - na giv - en!
 Oh, see— and hear and sing!— The Word— of God— is giv - en!
 Oh, taste— and see and sing!— The Son— of God— is giv - en!

—Text: Dolores Duffner (b. 1939)

Prayer after Communion *standing as you are able*

Let us pray.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Presider As we are gathered, fed, and sent by God, let us ask ourselves: With whom can I share the Good News? Whom will I invite to join us at this table?

Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood.

We who are many are one body, as we all share one bread, one cup.

Blessing

The People respond **Amen.**

Hymn 76

On Jordan's bank the Baptist's cry

Winchester New

Dismissal

The People respond **Thanks be to God. Alleluia, alleluia.**

Postlude

Noël Suédois

Bereden väg för Herran
 setting by Justus Parrotta (b. 1988)

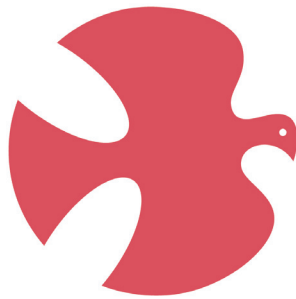
Liturgical Note

The Season of Advent is a season of preparation for the coming Christ. We remember the prophecies that foretold the coming of the Messiah, we trace the path to the birth of Jesus, and we await the return of Christ. Advent is represented by blue or purple; St. C's is using blue which represents royalty, the Virgin Mary, the night sky in which the star of Bethlehem hung, and the hope of the season. The Advent wreath shows the everpresent (evergreen) nature of God and gives us a visual of the weeks leading to the birth of Jesus.

Land Acknowledgement

We meet today on the traditional land of the first people of Nacotchtank, who were custodians of the land for thousands of years, caring for and nurturing it. We give thanks for their stewardship and lament the ways the Nacotchtank were removed from their ancestral home. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging.

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St. Columba's Episcopal Church is an inclusive Christian community of all ages that welcomes one and all, encourages spiritual curiosity, celebrates children and youth, and embraces the world in the spirit of God's justice and love.

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