



## THE TENTH SUNDAY AFTER PENTECOST

JULY 28, 2024, AT 10:30 AM  
& LIVESTREAMED ONLINE

## THE HOLY EUCHARIST

### THE WORD OF GOD

#### Prelude

Sonata in B-flat Major, Adagio, K 510      Wolfgang Amadeus Mozart  
(1756–1791)

*Please stand as you are able.*

#### Hymn 304 verses 1–3

I come with joy to meet my Lord

*Land of Rest*

#### Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

#### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

#### Song of Praise

As we gather at your table

*Holy Manna*

As we\_ gath er at your\_ Ta - ble,\_ as we\_ lis - ten to your Word,  
help us\_ know, O God, your\_ pres - ence;\_ let our\_ hearts and minds be stirred.  
Nour - ish us with sa - cred\_ sto - ry till we claim it as our\_ own;  
teach us\_ through this ho - ly\_ ban - quet\_ how to\_ make Love's vic - t'ry known.

—Text: Carl P. Daw, Jr. (b. 1944)

#### Collect of the Day

God be with you. **And also with you.** Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy:  
Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may hold  
to things eternal; through Jesus Christ our Savior, who lives and reigns with you and the Holy  
Spirit, one God, for ever and ever. **Amen.**

**First Reading** *seated* 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,  
**Thanks be to God.**

**Psalm 145:10-18**

Robert Knox Kennedy (b. 1945)

*The People sing with the Choir, moving to the next note on the word or syllable in bold.*



All your works praise you, O **God**, \*  
and your faithful servants **ble**ss you.  
They make known the glory of your **re**alm \*  
and speak of your **po**wer,  
That the peoples may know of your **po**wer \*  
and the glorious splendor of your **do**minion.  
Yours, O God, is an everlasting **re**ign; \*  
your dominion endures throughout all **ag**es.  
You are faithful in all your **wo**rds \*  
and merciful in all your **de**eds.  
You uphold all those who **fa**ll; \*  
you lift up those who are bowed **do**wn.  
The eyes of all wait upon you, O **God**, \*  
and you give them their food in due **se**ason.  
You open wide your **ha**nd \*  
and satisfy the needs of every living **cre**ature.  
*second half*  
You are righteous in all your **wa**ys \*  
and loving in all your **wo**rks.

**Gospel Alleluia** *standing as you are able*

James Walsh (b. 1940)



was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*All repeat the sung Alleluia.*

### **Storytime**

*Children ages 3–10 are invited to the Music Room after the Gospel for a Bible story, prayers, and music, returning at the Peace.*

### **Sermon** Father Mitchell Felton

*Please be seated at the invitation of the preacher. A period of silence will be observed after the sermon.*

### **The Nicene Creed** *standing as you are able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**

*Intercessor* We pray to you, O God, as we say "Loving God, hear our prayer."

God of all creation, you made us and you knit us together in your church. Help us to work together as members of the body of Christ, that our lives may bear holy fruit. Loving God, **hear our prayer.**

God of justice, guide our cities, nation, and world in the pursuit of love and care, that we may experience true peace, union, and justice. Loving God, **hear our prayer.**

God of connection, empower us to build beloved community and seek your kingdom in our midst, that we may come to know you in each of our neighbors. Loving God, **hear our prayer.**

God of care, give your presence to those who suffer and are in any need or trouble. We pray especially for . . . and for those concerns we name aloud or in our hearts . . . Loving God, **hear our prayer.**

God of generosity, every good thing comes from you. Make us ever mindful of the many joys that come through you. We pray in thanks for . . . and those thanksgivings we name aloud or in our hearts . . . Loving God, **hear our prayer.**

God of eternity, you grant us hope of the resurrection and of eternal life with you. Welcome into your house those who have died, especially . . . and the departed we name aloud or in our hearts . . . Loving God, **hear our prayer.**

God of mercy, you have given us grace to pray with one heart and one voice, and you have promised to hear the prayers of two or three who gather in your name. Fulfill now, we pray, the prayers of your people, in the service of your kingdom, through the grace of Jesus Christ. **Amen.**

**Confession and Absolution** *standing or kneeling as you are able*

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Peace** *The Presider says to the People*

The peace of Christ be always with you.

**And also with you.**

*All greet one another in the name of Jesus Christ.*

**Announcements**

## THE HOLY COMMUNION

**At the Offertory**

*The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.*

**Anthem**

Walk in the light  
The Summer Singers

Traditional  
arr. André Thomas (b. 1952)

*We'll walk in the light, beautiful light. Come where the dewdrops of mercy shine bright.  
Shine all around us by day and by night, Jesus, the Light of the world.*

Hark! The herald angels sing, Jesus, the Light of the world;  
"Glory to the newborn King," Jesus, the Light of the world. *Refrain*

Hail the heav'n-born Prince of Peace! Jesus, the Light of the world.  
Christ, the everlasting Lord! Jesus, the Light of the world. *Refrain*

*– Text: Refrain, George D. Elderkin (1845–1928); stanzas, Charles Wesley (1707–1788)*

Please stand as you are able as the offering is brought forward and blessed.

## The Great Thanksgiving

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them unto God.**

Let us give thanks to our Sovereign God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus *sung by all*

Richard Proulx (1937–2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Jesus' death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

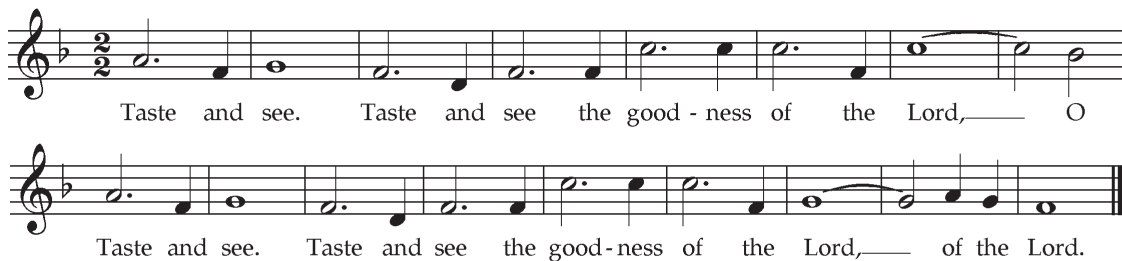
### Breaking of the Bread

*The bread is broken and silence observed.*

#### Fraction Anthem *sung by all*

Taste and see

James E. Moore (b. 1951)



Taste and see. Taste and see the good-ness of the Lord, O

Taste and see. Taste and see the good-ness of the Lord, of the Lord.

### Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

### Communion

*Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.*

### Laying on of Hands and Prayer for Healing

*The Healing Rite are offered in St. Aiden's Chapel during Communion at the 10:30 am liturgy on the second and fourth Sundays of the month. Prayers for yourself or another are welcome. Enter the chapel through the door under the balcony to the right of the altar, or visit the station at the back of the nave.*

#### Anthem

Awake, O sleeper, rise from death  
The Summer Singers

Max Miller (1927–2013)

Awake, O sleeper, rise from death, and Christ shall give you light,  
so learn his love—its length and breadth, its fullness, depth, and height.

To us on earth he came to bring from sin and fear release,  
to give the spirit's unity, the very bond of peace.

There is one Body and one hope, one Spirit and one call,  
one Lord, one Faith, and one Baptism, one Father of us all.

Then walk in love as Christ has loved, who died that he might save;  
with kind and gentle hearts forgive as God in Christ forgave.

For us Christ lived, for us he died and conquered in the strife.  
Awake, arise, go forth in faith, and Christ shall give you life.

— Text: F. Bland Tucker (1895-1984)

**Music** Canon Flor Peeters (1903–1986)  
**Hymn 321** My God, thy table now is spread *Rockingham*

**Prayer after Communion** *standing as you are able*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*Presider* As we are gathered, fed, and sent by God, let us ask ourselves: With whom can I share the Good News? Whom will I invite to join us at this table?

**Sending Forth of Eucharistic Ministers** *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood.

**We who are many are one body, as we all share one bread, one cup.**

**Blessing** *The People respond Amen.*

**Hymn** The Spirit sends us forth to serve *Richmond*

The Spir - it sends us forth — to serve; we go — in  
We go to com - fort those — who mourn and set — the  
We go to be the hands — of Christ, to scat - ter  
Then let us go to serve — in peace, the gos - pel

Je - sus' name to bring — glad tid - ings  
bur - dened free; where hope — is dim, — to  
joy — like seed and, all — our days, — to  
to — pro - claim. God's Spir - it has — em -

to — the poor, God's fa - vor to — pro - claim.  
share — a dream and help — the blind — to see.  
cher - ish life, to do — the lov - ing deed.  
pow - ered us; we go — in Je - sus' name.

— Text: Delores Dufner (b. 1939)

## Dismissal

*The People respond* **Thanks be to God. Alleluia, alleluia.**

## Postlude

Festal Flourish

Gordon Jacob (1895–1984)

---

## Liturgical Note

The season after Pentecost is called “Ordinary Time,” and it stretches from Trinity Sunday (the first Sunday after Pentecost) through Christ the King Sunday (the Sunday before Advent). Ordinary Time can sound boring or unexciting, but it can also be a reminder that God works in the ordinary days of our lives. Godly Play, a children’s church curriculum, calls Ordinary Time “the Great-Green-Growing Season.” In this season we use green vestments and experience God in simplicity and in the ordinary.

## Land Acknowledgement

We meet today on the traditional land of the first people of Nacotchtank, who were custodians of the land for thousands of years, caring for and nurturing it. We give thanks for their stewardship and lament the ways the Nacotchtank were removed from their ancestral home. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging.

**Copyrighted Materials: All rights reserved. Except where otherwise noted, reproduced and broadcast under OneLicense.net A-701284.** Opening Hymn: © 1995 Hope Publishing Company. ~ Song of Praise: Text © 1989 Hope Publishing Company. Tune © 1994, Selah Publishing Co., Inc. ~ Psalm: Text © Order of Saint Helena. Used by permission. Music © 1979, GIA Publications, Inc. ~ Gospel Alleluia: Pilgrim’s Alleluia © 1997 OCP. ~ Prayers of the People: Written by Adelyn Tyler-Williams. Used by permission. ~ Offertory Anthem: © 2005 Choristers Guild. ~ Sanctus: © 1977 GIA Publications, Inc. ~ Fraction Anthem: © 1983, GIA Publications, Inc. ~ Communion Anthem: © 1984 Max Miller. ~ Communion Music: Public domain. ~ Communion Hymn: Harmony (Noel Rawsthorne) © 1991 Kevin Mayhew. ~ Closing Hymn: Text © OUP. Music © 1950, *Hymns Ancient & Modern*. ~ Postlude: © 1958 Oxford University Press. ~ **All materials used by permission.**



*St. Columba's Episcopal Church is an inclusive Christian community of all ages that welcomes one and all, encourages spiritual curiosity, celebrates children and youth, and embraces the world in the spirit of God's justice and love.*

**LEARN MORE AT [COLUMBA.ORG](http://COLUMBA.ORG)**