



# THE TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 20, 2024, AT 11:15 AM  
& LIVESTREAMED ONLINE

## THE HOLY EUCHARIST

### THE WORD OF GOD

#### Prelude

Musette

Jean Langlais (1907–1991)

*Please stand as you are able.*

#### Hymn 379

God is Love, let heaven adore him

*Abbot's Leigh*

#### Opening Acclamation

Blessed be the one, holy, and living God.

**Glory to God for ever and ever.**

#### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

#### Song of Praise

Glory to God in the highest

Robert J. Powell (b. 1932)

Glo - ry to God in the high - est, and peace— to his peo-ple on  
earth. Lord God, heaven-ly King, al - might-y- God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you— for your glo - ry. Lord Je - sus Christ, on - ly son of the  
Fa - ther, Lord God, Lamb— of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the  
 Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
 Spi-rit, in the glo-ry of God the Fa-ther. A-men.

**Collect of the Day**

God be with you.  
**And also with you.**  
 Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**First Reading** *seated* Job 38:1-7

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?"

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,  
**Thanks be to God.**

**Psalm 91:9-16**

Carl P. Daw, Jr. (b. 1944) and Kevin R. Hackett (b. 1956)

*The People sing the antiphon after it has been introduced by the Choir and where indicated in the text.*

Show us your sal - va - tion, O God.

Because you have made God your refuge \*  
 and the Most High your habitation,  
 There shall no evil happen to you, \*  
 neither shall any plague come near your dwelling.  
 For God shall give the angels charge over you, \*  
 to keep you in all your ways.  
 They shall bear you in their hands, \*  
 lest you dash your foot against a stone. *Antiphon*

You shall tread upon the lion and adder; \*  
 you shall trample the young lion and the serpent under your feet.  
 Because you are bound to me in love, therefore will I deliver you; \*  
 I will protect you, because you know my Name.  
 You shall call upon me, and I will answer you; \*  
 I am with you in trouble; I will rescue you and bring you honor.  
 With long life will I satisfy you \*  
 and show you my salvation. *Antiphon*

**Gospel Alleluia** *standing as you are able*

Bernadette Farrell (b. 1957)

Al - le - lu - ia! Your words, O Lord, are spi - rit and life.

Al - le - lu - ia! O - pen our hearts to your word.——

**The Gospel** Mark 10:35-45

The Holy Gospel of our Savior Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*All repeat the sung Alleluia.*

**Sermon** The Rev. Joshua Daniel, Ph.D.

*Please be seated at the invitation of the preacher. A period of silence will be observed after the sermon.*

## The Nicene Creed *sung by all, standing as you are able*



The image shows the musical notation for the Nicene Creed, consisting of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with 'We be-lieve in God the Fa-ther, God al-migh-ty, by whose plan Christ, who on the cross for-sa-ken, like a lamb to slaugh-ter led, We be-lieve in God the Spi-rit; in one Church, be-low, a-bove:'. The second staff continues with 'earth and heav-en sprang to be-ing, all cre-at-ed things be-gan. suf-fered un-der Pon-tius Pi-late, he des-cend-ed to the dead. saints of God in one com-mu-nion, one in ho-li-ness and love.'. The third staff continues with 'We be-lieve in Christ the Sa-vior, Son of— God in hu-man frame, We be-lieve in Je-sus ri-sen, hea-ven's— king to rule and reign, So by— faith, our sins for-giv-en, Christ our— Sa-vior, Lord and friend,'. The fourth staff concludes with 'vir-gin born, the child of Ma-ry up-on whom the Spi-rit came. to the Fa-ther's side as-cend-ed till as judge he comes a-gain. we shall rise with him in glo-ry to the life that knows no end.'

— Text: Timothy Dudley-Smith (1926–2024)

## Prayers of the People

*Please sit, stand, or kneel as we engage in a spiritual practice together.*

*Intercessor* Our Prayers of the People are based on the Ignatian Examen and include silence and reflection. The silence after each petition gives space to consider our prayers to God.

Almighty God, we are in your presence. Your incarnate Son walked among us, and your Spirit abides with us this day. We give thanks for your love and grace. We abide in you.

We ask your grace, O God, to help us see where you are acting in our lives. Give us grace and wisdom in our daily life to see you in our communities, our nation, our world, and in all of creation.

Dear God, as we rest in your presence, we consider the week past. We remember moments that drew us near to you and moments when we felt distant from you. We feel the fullness of all you have gifted us.

We recall the needs of our community. We pray especially for . . . and for the needs we name aloud or in our hearts . . .

We give thanks for the beauty in our lives. We pray especially for . . . and for the thanksgivings we name aloud or in our hearts . . .

We remember all who have died and joined you in eternal life. We pray especially for . . . and for the departed we name aloud or in our hearts . . .

In the presence of one another and of you, O God, we look to the days ahead. We commit ourselves to life with you, our Almighty God, who is the Father, the Son, and the Holy Spirit.

We ask your forgiveness, loving God, for sins we have committed separating us from you and your creation, for sins in thought, word, and deed, for things done and left undone, and for the sins committed on our behalf. And we rejoice in the actions we have taken to draw near to you and your creation; guide us in the path of your will.

*Presider* Almighty God, receive our prayers and have mercy on us. God forgive you your sins through the grace of Jesus Christ, and by the power of the Holy Spirit, grant you eternal life. **Amen.**

**Peace** *The Presider says to the People*

The peace of Christ be always with you.

**And also with you.**

*All greet one another in the name of Jesus Christ.*

## Announcements

# THE HOLY COMMUNION

## At the Offertory

*The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.*

## Anthem

Come and go with me

arr. Gene Grier (1942–2009)

The St. Columba Singers

and Lowell Everson

It's me, it's me, O Lord, standing in the need of prayer.

Come and go with me to the land where I'm bound.

Not my brother, not my sister, but it's me, O Lord, standing in the need of prayer.

— *Text: Traditional*

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*Please stand as you are able as the offering is brought forward and blessed.*

## The Great Thanksgiving

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them unto God.**

Let us give thanks to our Sovereign God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus *sung by all*

Robert J. Powell (b. 1932)

Ho - ly, ho - ly, ho - ly— Lord, God of pow - er and might, hea - ven and earth are  
full of your glo - ry, Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord, Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Jesus' death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

*The bread is broken and silence observed.*

### **Fraction Anthem**

The disciples knew the Lord Jesus Jack Warren Burnam (b. 1946)

*The People sing the refrain with the Choir and where indicated in the text.*



The dis - ci - ples knew the Lord— Je - sus— in the break - ing— of the bread.

The bread which we break, Alleluia, is the communion of the Body of Christ. *Refrain*

One body are we, Alleluia, for though many we share one bread. *Refrain*

### **Invitation to Communion**

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

## Communion

*Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.*

### Anthem

Non nobis Domine  
The St. Columba Singers

William Byrd (1539–1623)

*Non nobis Domine, non nobis, sed nomini tuo da gloriam.*

Not to us, O Lord, not to us, but to your Name give glory.

— Text: Psalm 115:1a

### Hymn 602

Jesu, Jesu, fill us with your love

Chereponi

### Prayer after Communion *standing as you are able*

Let us pray.

**Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

*Presider* As we are gathered, fed, and sent by God, let us ask ourselves: With whom can I share the Good News? Whom will I invite to join us at this table?

### Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood.

**We who are many are one body, as we all share one bread, one cup.**

### Blessing

*The People respond* Amen.

### Hymn 347

Go forth for God; go to the world in peace

Litton

### Dismissal

*The People respond* Thanks be to God. Alleluia, alleluia.

### Postlude

Trumpet Tune

Craig Phillips (b. 1961)

## Liturgical Note

Our worship this season is centered around spiritual practices. Sermons will feature spiritual practices that offer grounding and meaning. Prayers of the People are based on the Ignatian Examen, a practice commonly used among Jesuits ([www.jesuits.org/spirituality/the-ignatian-examen](http://www.jesuits.org/spirituality/the-ignatian-examen)). We will also have space for silence and contemplation. If this season sparks curiosity for you, learn about the spiritual practice available at St. Columba's including Centering Prayer and Labyrinth ([www.columba.org/prayer](http://www.columba.org/prayer)).

## Land Acknowledgement

We meet today on the traditional land of the first people of Nacotchtank, who were custodians of the land for thousands of years, caring for and nurturing it. We give thanks for their stewardship and lament the ways the Nacotchtank were removed from their ancestral home. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging.

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*St. Columba's Episcopal Church is an inclusive Christian community of all ages that welcomes one and all, encourages spiritual curiosity, celebrates children and youth, and embraces the world in the spirit of God's justice and love.*

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